

TUESDAY, 19 JUNE 2018

**TO: ALL MEMBERS OF THE COMMUNITY SCRUTINY
COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE
COMMUNITY SCRUTINY COMMITTEE WHICH WILL BE HELD IN
THE **CHAMBER, - COUNTY HALL, CARMARTHEN. AT 10.00 AM**
ON **MONDAY, 25TH JUNE, 2018** FOR THE TRANSACTION OF
THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Kevin J Thomas
Telephone (Direct Line):	01267 224027
E-Mail:	KJThomas@carmarthenshire.gov.uk
Ref:	AD016-001

COMMUNITY SCRUTINY COMMITTEE

13 MEMBERS

PLAID CYMRU GROUP – 6 MEMBERS

- | | | |
|-----------|-------------------|-----------------------------------|
| 1. | Councillor | Ann Davies |
| 2. | Councillor | Handel Davies |
| 3. | Councillor | Jeanette Gilasbey |
| 4. | Councillor | Betsan Jones |
| 5. | Councillor | Gareth Thomas (Vice-Chair) |
| 6 | Councillor | Aled Vaughan Owen |

LABOUR GROUP – 4 MEMBERS

- | | | |
|-----------|-------------------|------------------------------|
| 1. | Councillor | Deryk Cundy |
| 2. | Councillor | Sharen Davies (Chair) |
| 3. | Councillor | Shirley Matthews |
| 4. | Councillor | Louvain Roberts |

INDEPENDENT GROUP – 3 MEMBERS

- | | | |
|-----------|-------------------|------------------------|
| 1. | Councillor | Anthony Davies |
| 2. | Councillor | Irfon Jones |
| 3. | Councillor | Hugh Shepardson |

AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS
3. DECLARATION OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. CARMARTHENSHIRE ARTS STRATEGY 5 - 60
6. DRAFT - CARMARTHENSHIRE COUNTY COUNCIL'S ANNUAL REPORT FOR 2017/18 61 - 148
7. REVENUE & CAPITAL BUDGET MONITORING REPORT 2017/18 149 - 174
8. DRAFT LOCAL DEVELOPMENT ORDER - LLANELLI TOWN CENTRE 175 - 200
9. OVERVIEW OF SECTION 106 AND DEVELOPER CONTRIBUTIONS 201 - 216
10. AFFORDABLE BUNGALOWS WITHIN CARMARTHENSHIRE 217 - 226
11. FORTHCOMING ITEMS 227 - 228
12. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT 229 - 230
13. SCRUTINY ACTIONS UPDATE 231 - 244
14. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE 11TH MAY, 2018 245 - 252